

**Patti Rukavina Memorial Scholarship**  
**SCHOLARSHIP APPLICATION CRITERIA**

- 1) Scholarship applicant must be a past or present member of the Taylor County WV 4-H or FFA programs.
- 2) Completed at least three (3) years of high school with a minimum of a 3.0 GPA (based on a 4.0 system). **GPA MUST BE CALCULATED BY SCHOOL COUNSELOR!**
- 3) High School Seniors or First Year College Students Only Need Apply.
- 4) Community service, educational recognition, education goals, extracurricular activities, and any other information provided on the application will be considered in the screening and selection process as appropriate.
- 5) Enrollment in 2 and 4 year accredited College or University will qualify. *PREFERENCE WILL BE GIVEN TO APPLICANTS MAJORING IN AN AGRICULTURE FIELD.*
- 6) Applicant must enroll and carry the minimum number of credit hours necessary to be a full time undergraduate student.
- 7) An official high school transcript, including grades through the last reporting period prior to application, must be submitted to the Committee.
- 8) Applications, including all required forms and information, ***must be received at the Taylor County Extension Office by 4:30pm on Wednesday, March 15th, 2017*** prior to fall enrollment in order to be considered for an award for the following academic year.
- 9) All questions must be answered on the forms provided in order to qualify and must be typewritten. Electronic copy of the application form is available at [www.taylor.ext.wvu.edu](http://www.taylor.ext.wvu.edu)
- 10) Two letters of recommendation must be submitted.
- 11) Application must be accompanied by a short essay written by the applicant explaining "How has 4-H and/or FFA impacted your decisions for the future?" This essay should be limited to 500 words or less.
- 12) All selections shall be final. All applications and attachments become the property of the Scholarship Committee.
- 13) The selected applicant will be recognized at senior awards day at Grafton High School in May 2017. The recipient will also be announced at the Taylor County Junior Livestock Sale on Saturday August 19<sup>th</sup> 2017 but will not be required to be in attendance.
- 14) 2017 Scholarship will be in the amount of \$250. Payment will be made directly to the school or by way of check made payable to the school.

# Patti Rukavina Memorial Scholarship Application 2017

DUE DATE: March 15, 2017

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Parents/Guardians \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_ Years of Participation \_\_\_\_\_

\*Applications **MUST BE COMPLETE WITH ANSWERS TO EACH QUESTION.** *Preference will be given to applicants majoring in an agriculture field.*

**Major Area of Study:**

Please indicate you Major: \_\_\_\_\_

**High School Transcript:**

Each applicant must submit their high school transcript: Minimum GPA of 3.0 including freshman, sophomore, junior, and first semester of the senior year. *The School Guidance Counselor must figure GPA for semester including first semester of the senior year.* GPA \_\_\_\_\_

**College/University Information:**

A. Name of College or University you plan to attend  
\_\_\_\_\_

B. Have you made application for admission? (YES/NO) Circle one

C. Date of Application: \_\_\_\_\_

D. Status of Application: (Accepted/Pending) Circle One

**Short Essay:** Typed in this document.

In 500 words or less please answer the following question. "How has 4-H and/or FFA impacted your decisions for the future?"

**Resume:** May be typed in this document or separate resume attached.

All applications must include a resume. This resume should include information on work experience, honors and awards, community service activities, and extracurricular activities.

**References:**

Two letters of recommendation must be submitted.

**Certification:**

I agree that this application and all attachments may be used for the purpose of evaluation and selection by the Patti Rukavina Memorial Scholarship Committee. If selected permission is granted for the Scholarship Committee, Taylor County 4-H and Taylor County FFA to use my likeness and name in announcing and promoting this scholarship program. I certify that the information submitted is complete and accurate. I understand that falsification of information will result in termination of the scholarship.

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Applicant Signature

Date

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Parent/Guardian Signature

Date

All Applications Must Be Returned To The Following Address:

Taylor County Extension Office  
7 Hospital Plaza  
Grafton, WV 26354