

Taylor County 4-H Leaders Association Scholarship

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- PURPOSE** To support and encourage youth in Taylor County who have excelled in the 4-H program to pursue post-secondary education.
- AWARD** The scholarship will be a \$250 award that is not renewable.
- ELIGIBILITY** High school seniors currently enrolled in the Taylor County 4-H program
- DEADLINE** Submit the attached coversheet with appropriate signatures as well as your completed resume by **March 15, 2017** to the WVU Extension Office in Taylor County.
Address: 7 Hospital Plaza, Grafton, WV 26354. Phone #: (304) 265-3303
- NOTIFICATION** The recipient of the scholarship will be recognized at the Senior Awards Day
- RESUME** The West Virginia 4-H Resume consists of a three-page resume that documents your 4-H career, three pages of pictures that offer photographic documentation of your work in 4-H, and a four-page story that allows you the opportunity to tell us more about yourself, your family, and your 4-H work.
- **Resume** – Include in this section the types of projects you have taken in 4-H, what you have learned, the type of activities you have done in 4-H, the leadership you have taken in 4-H, community service projects you have been involved with and what you learned from them, and recognition you have received in 4-H and your community.
 - **Pictures** – Include three one-sided pages of pictures with your resume. These pictures should help tell the story of your involvement in 4-H.
 - **Story** – Describe yourself, your family, when you joined 4-H and why, successes and failures in your projects, how being in 4-H has affected you and your plans for the future, the programs in 4-H that you feel are strong and those that need to be improved.
 - Your total document will be 10 pages and will be scored as follows:
Resume 60 points, Pictures 20 points, and Story 20 points.

NATIONAL 4-H AWARDS

This resume may be submitted to Morgantown by May 1st, 2017 if you wish to be considered for National 4-H Congress or National 4-H Conference. A different coversheet will need to be completed and the scoring system will be different. Your total document will be scored as follows: Resume 30 points, Pictures 10 points, and Story 10 points. This will be combined with your interview (conducted at Older Members Conference in June), which will be worth 50 points, for a total of 100 points.



WEST VIRGINIA 4-H RESUME

Name _____ County _____ Male _____ Female _____

Home Address _____ City _____ State _____ Zip _____

Telephone _____ Email _____

Age _____ Date of Birth _____ Grade _____ Years in 4-H _____

Name of 4-H Club and Number of Members _____

Names of Parents or Guardians _____

College _____
Intended Field of Study _____

I personally have prepared this report and certify that it accurately reflects my work in 4-H:

Date _____ Signature of 4-H'er _____

We have reviewed this report and believe it to be correct:

Date _____ Signed _____
Parent or Guardian

Date _____ Signed _____
Local 4-H Leader

Date _____ Signed _____
County Extension Agent

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Programs and activities offered by the West Virginia University Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Director, Cooperative Extension Service, West Virginia University.